## UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

WHEREAS John	Oif for	rbanghi.	of Adams	County Shide.	eree.
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ha deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE War land langue. whereby it appears that full payment has been made by the said

Hohn Offerbanghin according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the South half of the Don'th West quarter of Section fifteen in Sounship though five North, of Range their teen East, in the District of lances Sulfie I to Vale at Soit layne, Indiana, Containing eighty acres,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR been purchased by the said The Deffer baugh, GENERAL, which said tract

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Ichn Defferbaugh,

and to Lin heirs, the said tract above described: TO HAPP ASPD TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Veffer bangly,

and to heirs and assigns forever.

In Testimony Withereof, A, Mentin Semi Gener

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIPESP under my hand, at the CITY OF WASHINGTON, the Coulh

day of Movember

and of the

in the Year of our Lord one thousand eight hundred and forty
INDEPENDENCE OF THE UNITED STATES the Sixty

BY THE PRESIDENT:

Marker Paul Bruce

By M. Haul Bruch J. See'y

Let I Misson Coting RECORDER of the General Land Office,

and willering.